**AGENDA**

**LUCERNE VALLEY ECONOMIC DEVELOPMENT ASSOCIATION (LVEDA)**

**TUES. – Feb. 6, 2018 – 5PM – SENIOR CENTER**

**CALL TO ORDER:**

**FLAG SALUTE:**

**APPROVE 1/2/18 MINUTES:**

**TREAS. REPORT (DAVE):**

**INTRODUCTIONS/REPORTS:**

**SHERIFF (SGT. LONNIE):**

**CONG. COOK (DAKOTA):**

**ASSEMB. OBERNOLTE (CHRIS):**

**THIRD DIST. SUP.: (MARK)**

**MWA (JIM):**

**SCHOOLS (JIM):**

**LV BOOK PROJECT (MILLIE):**

**JV/LV MAC: (ROGER);**

**Our new Sheriff Sgt. will present an update on the County’s marijuana regulations – recent warrants and seizures in Lucerne Valley - what to expect in 2018, etc.**

**Brief report on our Final “Economic Report Supporting a Senior Housing Development in Lucerne Valley.”**

**Status of our Lucerne Valley Community Plan – the County Renewable Energy Element – pending projects - and our responses.**

**?Does anyone have info. re: the proposed pharmacy and clinic in town?**

**Announcements.**